## TEACHER-TRAINING INSTITUTIONS TO STOW’S DEATH IN 1864

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| **Date** | **Originator** | **Name** | **Place** |
| 1581 | Richard Mulcaster | ‘Positions concerning the training up of children’  | First in England to advocate the training of teachers |
| 1681 | Abbé de la Salle |  | Rheims, France |
| 1697 | Augustus Herman Franke | Seminarium Praeceptorum | Halle, Germany |
| 1735 | Johann Julius Hecker |  | Stettin (1735) and Berlin (1748)Both Germany |
|  | De Fellenberg |  | Hofwyl, Switzerland |
|  | Vehrli |  | Kruizlingen, Switzerland |

**Based on model schools:**

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| **Date** | **Originator** | **Name** | **Place** | **Denomination** |
| 1805 | Joseph Lancaster | Fore-runner of the Royal Lancastrian Society and then (1808) the British and Foreign School Society when Lancaster left it. | Tooting, London | Non-denominational although Lancaster was a Quaker |
| 1806 | Joseph Lancaster | A plan for education 10,000 poor children by establish schools in towns and villages and for uniting works of industry with useful knowledge | Maiden Bradley, Somerset | Quaker |
| 1808 |  | British and Foreign School Society, forerunner of the Borough Road School, took over Lancaster’s work | London |  |
| c. 1810 | Andrew Bell | Fore-runner of the “National Society for Promoting the Education of the Poor in the Principles of the Established Church.The ‘Madras’ System | Gowers’ Walk, London | Church of England |
| 1810 | The Bishop of Durham: opened by Bell | Barrington School | Bishop Auckland | Church of England |
| 1811 | Metropolitan Society for promoting the education of the poor in the principles of the Established Church | Fore-runner of ‘The National Society’ | Baldwin’s Gardens, London, moved to Westminster in 1832. | Church of England |
| 1814 | Kildare Place Society | Attached to the model school in Kildare Place | Dublin | Protestants and Roman Catholics trained together |
| 1812 | Joseph Lancaster/Royal Lancastrian Institution | Borough Road  | London | Non-denominational |
| 1813 | The National Society | Twelve masters and one mistress | Norwich | Church of England |
| 1813 | The National Society | Twenty masters and five mistresses | Winchester | Church of England |
| 1814 | The National Society | Provision for women students | King’s Road, Chelsea | Church of England |
| 1816 | Robert Owen | School for the Formation of Character | New Lanark | Secular |
| 1826 | Education Committee of the General Assembly of the Church of Scotland | Mr John Wood’s school in the Market Place Sessional Church  | Edinburgh | Church of Scotland |
| 1832 | The National Society | Westminster Central Schools | London | Church of England |
| 1834 | General Assembly of the Church of Scotland Sub-committee | ‘To consider the subject of Normal instruction, and to draw up an outline of such a school of this description as it may be proper for the Assembly to establish both for the Assembly schools and others’ | Edinburgh | Church of Scotland |
| 1835 | Education Committee of the General Assembly of the Church of Scotland | Training department introduced into the Market Place Sessional School | Edinburgh | Church of Scotland |
| 1837 | Education Committee of the General Assembly of the Church of Scotland | Directors of the Market Place Sessional School handed the model school and training department over to the Church of Scotland: ‘The Normal and Sessional School of Edinburgh’ | Edinburgh | Church of Scotland |
| Dec. 31st1841 | Committee of Education of the Privy Council made two grants of £5,000 | Edinburgh and Glasgow Normal Seminaries | Edinburgh and Glasgow |  |